



### Notice of meeting of

**Area Planning Sub-Committee - Site Visits** 

**To:** Councillors of the Area Planning Sub Committee

Date: Wednesday, 5 October 2016

**Time:** 10.00 am

#### AGENDA

1. Area Planning Sub-Committee Site Visits (Pages 1 - 2)

For more information about any of the following please contact the Democracy Officer responsible for servicing this meeting

- Registering to speak
- Written Representations
- Business of the meeting
- Any special arrangements
- Copies of reports







#### **AREA PLANNING SUB COMMITTEE**

#### **SITE VISITS**

## Wednesday 5 October 2016

# The mini-bus for Members of the sub-committee will leave from Memorial Gardens at 10.00

TIME	SITE	ITEM
(Approx)		
10.10	12 Water End	4i
10.45	Land at junction of Main Street and Back Lane Knapton	4g
11.20	30 Southfield Close, Rufforth	4e
11.50	105 Tadcaster Road, Dringhouses	4f
13:00	4 Heathfield Road	4d
13:20	42 Millfield Lane	4h
13.45	Stonebow House, The Stonebow	4c

